

*****NEW LOCATION- RANDOLPH COUNTY INDIANA FAIRGROUNDS*****

**TECUMSEH LODGE 65th ANNUAL POW WOW
SEPT. 5-6, 2026
OUTDOOR VENDOR APPLICATION FORM**

PLEASE PRINT

DATE _____

TRADER'S NAME _____

TRADE NAME (COMPANY) _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE NUMBER _____ CELL _____

EMAIL ADDRESS _____

FRONT FOOTAGE NEEDED: _____ feet Up to 20' - **\$175**

Over 20' - \$175 plus \$15 for each additional (or partial) 5 ft. thereafter \$ _____

*ALL BOOTH DEPTH WILL BE 10 FT

ELECTRIC FEE: # OF PLUGS ___ X # OF NIGHTS ___ X \$15 (per NIGHT) \$ _____

Only 110-volt outlets are available

EXTRA PERSONS over two (2) per booth: No. of Adults: _____ X \$10.00 \$ _____

TOTAL AMOUNT (Payable with application) \$ _____

IF FULL PAYMENT MADE BY JULY 31, 2026 - TAKE DISCOUNT OF \$ _____ - 25.00

NET DUE \$ _____

FULL PAYMENT OF FEE IS REQUIRED BY JULY 31, 2026

MAKE CHECK PAYABLE TO: TECUMSEH LODGE

**MAIL CHECK & COMPLETED APPLICATION TO: Tecumseh Lodge,
10505 S US HIGHWAY 35
MUNCIE IN 47302**

NO REFUNDS WILL BE GIVEN AFTER AUGUST 15, 2026

*****DUE TO SET UP CONSTRAINTS, PARKING OR CAMPING BEHIND BOOTH WILL NOT BE PERMITTED. WE WILL DO OUR BEST TO**

ACCOMIDATE VENDOR PARKING AND CAMPING AS NEAR SET UP AREA AS POSSIBLE***

SUBMISSION OF THIS FORM DOES NOT GUARANTEE A VENDOR SPOT AT THIS EVENT.

A WRITTEN CONFIRMATION WILL BE MAILED/EMAILED TO THE ABOVE ADDRESS UPON ACCEPTANCE OF YOUR APPLICATION.

ANIMALS PERMITTED ON LEASH WITH CURRENT VACCINATION CERTIFICATE. BY ACCEPTING YOUR SPOT, YOU AGREE TO INDEMINFY AND HOLD HARMLESS TECUMSEH LODGE, ITS OFFICERS, BOARD, AND MEMBERS FROM ANY ACTIONS INVOLVING YOUR PET.

TRADER SIGNATURE: _____ DATE: _____

(DATE RECEIVED: _____ DATE ACCEPTANCE MAILED: _____)